

**SHAWBURY PARISH COUNCIL  
MINUTES OF THE COUNCIL MEETING HELD IN THE VILLAGE HALL  
ON TUESDAY MARCH 14<sup>TH</sup>. 2023 at 7.00pm.**

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**Public Session:**

Mr. D, Richards (SUFC) was in attendance and gave a detailed report on the progress of the new ground which was going to plan, with the hope that all the necessary documents would be completed in time for the first match to be played in September.

A recent local Facebook article was to give people an opportunity to contribute to the on-going costs of running the football club and not related to the development of the ground.

He was thanked for the information.

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**Present:**

Mr. B. Lyon (Chairman).

Mr. A. Brown.

Mr. M. Roberts.

Mrs. J. Herbert.

Mr. K. Pickering.

Mr. R. Pinches.

Mr. A. Foster.

Mr. C. Kirkup.

Mr. P. Sharp.

Mr. C. Forshaw

Mr. J. Vernon.

**In Attendance:**

The Parish Clerk.

**22/161 Apologies:**

Apologies were received from Councillor Ms. S. McIntosh, Shropshire Councillor S. Jones and Warrant Officer M. Lingham (RAF Shawbury).

**22/162 Disclosure of Personal or Prejudicial Interests.**

Councillor C. Kirkup declared an interest in Agenda Item 4(e).

**22/163 Minutes of Meeting held on February 7<sup>th</sup>. 2023.**

The minutes of the meeting having been circulated were approved and signed by the Chairman as a true record.

**22/164 Matters Arising.**

(a) Burial Ground - replacement fencing (22/152(a)).

It was noted that the replacement had been successfully undertaken and complimentary reports had been received.

(b) Streetlights (22/152(e)) :

Members considered the details of an email received from Mr. Garry Johnson at E.ON, stating that working relationships with Scottish Power had broken down and E.ON were not prepared to undertake work which entailed them working with them, although they could carry out maintenance above ground. As a result they would be unable to proceed with the project in Bridgeway and Millbrook.

It was decided that this was not acceptable situation and it was decided to seek a quotation from Highline Electrical based in Oswestry, to take over the contract from May 1<sup>st</sup>. when the current one with E.ON ends. Details from the Company had already been circulated to Members and the Clerk was asked to arrange a contract for maintenance and discuss outstanding up-grading work.

(c) Car Park – Line Painting (22/152(g)) :

The Clerk confirmed that this had been booked for Wednesday April 5<sup>th</sup>. Councillor C. Kirkup had agreed to oversee stopping vehicle entry early in the morning with Mr. Dave Richards providing suitable barriers. Councillor Sharp would give assistance and on-going publicity would be arranged.

(d) Tree Inspection (22/137(g)):

The four year comprehensive report had been received from Mr. Terry Merchant, outlining the safety work which needed to be carried out to ensure full insurance cover. It was agreed to ask Access2Trees to quote for essential work and carry out the necessary application for permission to work on listed trees.

(e) SUFC – Funding of New Ground

Councillor M. Roberts had raised concerns about an article in the local Facebook seeking financial contribution, when the Council had been advised that the organising committee had sufficient funds. Following the information received from Mr. Richards it was agreed there was no concern.

**22/165 Correspondence.**

Members considered the attached list of correspondence received by the Clerk since the last meeting and forwarded to Members, noting that where necessary appropriate actions had been taken or responses made.

**22/166 Accounts for Payment and Financial Statement.**(a) Payment of the following accounts was approved:

|                       |   |           |
|-----------------------|---|-----------|
| Mr. J. Wilson         | Salary (March)  | £669.02   |
| Mr. J. Wilson         | Expenses (February)   | £58.24    |
|                       | Office rent (Sept. - March incl.)   | £250.00   |
| Inland Revenue        | PAYE + N.I (March)  | £177.99   |
| Mr. M. Varndell       | Collection & disposal of litter (Feb.)  | £450.00   |
| JST Services          | Environment Maint. Project (January)  | £1,020.00 |
| First Shawbury Cubs   | Grant   | £150.00   |
| Mr. A. P. Sharp       | Expenses Moat, Glebe & Play Areas   | £130.80   |
| JST Services          | Maintenance/repairs of Play Area Units  | £200.00   |
| Telford Site Services | Replacement of Burial Ground Fencing  | £3,367.86 |
| EON Energy Solutions  | Streetlight repairs (Millbrook Drive, Oak Drive,<br>Poynton Rd., A53, Princess Court) | £457.22   |
| Shropshire Council    | Annual fee for Play Area Inspections  | £940.80   |
| Forester & Arborist   | Inspection of Council trees & update of records                                       | £490.00   |

(b) The financial statement for March was tabled and approved.**22/167 Section 137 Grants:**

It was agreed to make a grant of £250.00 to each of the following organisations Hope House Hospice; The Severn Hospice; Crane Counselling and Shawbury Scouts and Cubs.

**22/168 Annual Parish Meeting – May 9<sup>th</sup>.**

There were no major new issues to be included on the Agenda.

**22/169 Community Service Awards**

There was unanimous support for the following people to be presented with an award – Mrs. Margaret Powell; Mrs. Barbara Cross; Sqn. Ldr. Kim Leach and Mr. John Kennedy.

RAF Shawbury to be invited to continue to participate in the awards.

**22/170 King's Coronation.**

There were no reports of planned events in the Parish.

**22/171 Exchange of Information.**(a) Additional Agenda items for the next meeting:

No additional items raised.

**(b) Issues Needing Urgent Attention:****(i) Highways:**

It was noted that no action had been taken over the majority of the issues which continued to be raised and are awaiting a response from Helen Morgan MP who is contacting Shropshire Council in an effort to progress the issues.

**(ii) Streetlights:**

No additional problems.

**(iii) Other Reports.****(a) Horse Walking;**

A request had been received from two local residents seeking permission to walk their horse round the paths in the Moat and Glebe and round the Playing Field. After detailed consideration it was decided that this could not be approved and the applicants should be advised of the numerous bridle paths which are available.

**(b) Gateway:**

Councillor Sharp highlighted the poor state of the gate at the pedestrian access point to the Moat from the A53 and Members agreed that a new gate would be appropriate and approved its purchase.

**(c) River Roden:**

Councillor Mrs. Herbert reported that two residents had raised concerns about the possible pollution of the river and it was understood that regular inspections are carried out by the environment agency.

**22/172 Reports from:****(a) Police:****(a) Incidents recorded in December:**

Theft – 2 (Wytheford Road 1; A53 (Garage) 1).

Criminal Damage - 1 (Coppice Close).

Violence/Sexual – 2 (Corbet Avenue 1; Leasowes Park 1).

Burglary - 2 (Dawsons Rough 1; Play Area -1).

Drugs -1 (Mytton Lane).

Vehicle Crime – 1 (Poynton Road).

Anti-Social Behaviour -1 (The Paddocks).

**(b) Police Charter:**

Council had been asked to provide the three types of incident causing the most concern in the Parish, Members declared them to be – Speeding Traffic; drivers ignoring red lights and reported incidents of violence with no clear definition of the type of offence.

**(d) RAF Shawbury:**

A written report had been received stating:

(a) Night flying will resume in the week beginning March 20<sup>th</sup>. and continue for seven weeks.

(b) The Aries Magazine Edition 1 2023 is now available.

(c) Squadron Leader Kim Leach has retired from her role as CERO.

(d) They are still seeking voluntary work in the community for groups of trainees.

**(c) Shropshire Council:**

No report tabled.

**22/173 Planning Applications:****A. The following applications had been received:**

1. Pool Cottage, Butlers Bank, - erection of a two storey extension and a car port extension (23/00537/FUL). *No objections raised.*

2. Amendments to 2, Muckleton Lane – erection of outbuilding for the storage of machinery (23/00057/FUL). *Original response retained.*

3. Homemade Farm Shop, Shrewsbury Road, Shawbury – erection of advertising signs (23/00714/ADV). *No objections raised.*
4. Oakwood Grange, Bings Heath – erection of a dwelling following the demolition of the existing property.

**B. The following applications had been approved by Shropshire Council:**

1. 10, White Lodge Park – first/second floor extensions and new porch (22/05200/FUL)
2. Oakwood Grange, Bings Heath – Lawful Certificate agreed for use of building as a C3 residential dwelling. (22/03457(CPE).5
3. 2, Muckleton Lane, Edgebolton – conversion of existing outbuilding to self-contained accommodation (22/05352/FUL).

**22/174 Committee and Other Reports.**

No reports tabled.

Councillor M. Roberts stated that he would welcome items for discussion at the April meeting of the SALC Area Committee.

**22/175 Press Matters.**

**22/176 Date of Next Council Meeting:**

Tuesday April 11<sup>th</sup>. 2023 at 7.00pm in Shawbury Village Hall.

**Approved as a true record of the Meeting.**

**Signed: B. Lyon (Chairman)      Date: May 11<sup>th</sup>. 2023**

**Details of correspondence received since the February meeting.**

NALC – CEO’s Newsletter.  
 Rose Aston – Shropshire Radio.  
 PCSO Jamie Robinson – Police Charter.  
 Terry Merchant – Tree Inspection report.  
 Martin Webster – Planning Application.  
 Helen Morgan MP – response to letter.  
 Cllr. M. Roberts – Tree Inspection report.  
 John Campion - Newsletter.  
 Police – Fraud Advice.  
 Keep Britain Tidy  
 Assistant Clerk (Wem) - Annual Charity Dinner/Dance.  
 Garry Johnson – Street light contract.  
 Vice Chairman – Annual police crime figures.  
 Cllr. M. Roberts – Sports Field development.  
 Dianne Dorrell – Big Health & Well Being Conversation.  
 Dianne Dorrell – JSNA Presentation.  
 Cllr. A. Brown – Annual Crime Stats.  
 Keep Britain Tidy.  
 Shawbury Newsletter.  
 Russ Currie –Defibrillator security.  
 ALC – CEO’s Bulletin.  
 Dianne Dorrell – Flood Partnership.  
 Chairman – response to planning application.  
 Dianne Dorrell – Registrars consultation over closures of centres.  
 Works Team – closure of Wem Road April 11<sup>th</sup>. -13<sup>th</sup>.\*

Resident – Two nominations for a Community Service Award.  
Mr. Webster – revised planning application.  
Resident – Horse walking in Moat/Glebe.  
Highline – suggested prices for maintenance work.  
Cllrs. J. Herbert; Sharp; Brown & Vernon – responses to Horse Walking.  
Mr. T. Forrester – copy of message sent to Cllr S. Jones  
E.ON Column 7 Bridgeway.  
Visitor – New Housing Estates.  
Dianne Dorrell – Spring Bulletin.  
ALC- CEO's Bulletin.  
Richard Bailey - re-planting Gateways.  
Gail Power – Consultation over changes to customer service open hours.  
Hospital – Bulletin.